

**BID OPENING**  
**CITY OF SAN JOSE**  
**OFFICE OF THE CITY CLERK**

**City Clerk**  
**Time Stamp**

TOTAL BASE BID 170,000.00

ALT NO. 1 \_\_\_\_\_

ALT NO. 2 \_\_\_\_\_

ALT NO. 3 \_\_\_\_\_

Alt No. 4 \_\_\_\_\_

Alt No. 5 \_\_\_\_\_

BID DATE: Thursday, August 20, 2009

Project Manager: Daniel Phan – 535-8412

**ENVIRONMENTAL SERVICES BUILDING TENANT IMPROVEMENT**

BIDDER NAME: Zolman Construction

Bond ☒ Cashier's Check \_\_\_\_\_

Addendums Included ( / )

NonCollusion Affidavit

YES ☒ NO \_\_\_\_\_

YES ☒ NO \_\_\_\_\_

# **ZOLMAN CONSTRUCTION & DEVELOPMENT INC.**

565 Bragato Road, Unit B SAN CARLOS, CA 94070

Tel: (650) 802-9901 Fax: (650) 802-9902

GENERAL ENGINEERING L.I.C. # 800562 (A)

GENERAL CONTRACTOR L.I.C. # 540399 (B)

## **BID PROPOSAL**

**PROJECT: ENVIRONMENTAL SERVICES BUILDING TENANT IMPROVEMENT**

**OWNER: CITY OF SAN JOSE, STATE OF CALIFORNIA**

### **BID DATE / TIME:**

**THURSDAY, AUGUST 20, 2009 AT 3:00 P.M.**

**CITY OF SAN JOSE, CITY HALL**

**200 E. SANTA CLARA STREET, WING, 2<sup>ND</sup> FLOOR**

**SAN JOSE, CALIFORNIA 95113**

**PROPOSAL TO CITY OF SAN JOSE**  
**FOR**  
**ENVIRONMENTAL SERVICES BUILDING TENANT IMPROVEMENT**

Name of Bidder: ZOLMAN CONSTRUCTION AND DEVELOPMENT, INC.

The representations herein are made under penalty of perjury.

To: The City of San Jose, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Public Works on **July 22, 2009**, entitled **ENVIRONMENTAL SERVICES BUILDING TENANT IMPROVEMENT** and the Specifications approved by the Director of Public Works on **July 22, 2009**, entitled **ENVIRONMENTAL SERVICES BUILDING TENANT IMPROVEMENTS** on file in the office of the Director of Public Works of the City of San Jose in City Hall, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of the Director of Public Works, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of the Director of Public Works, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Public Works as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page(s).

If the bidder or other interested persons is a corporation, state legal name of corporation, also names of the President, Secretary, Treasurer, and the Manager thereof; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an individual, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished

## SCHEDULE OF QUANTITIES

### DESCRIPTION OF WORK:

Furnish all necessary labor, materials, equipment, and incidentals to complete the work, as described in the plans and Specifications for this project.

For the: ENVIRONMENTAL SERVICES BUILDING TENANT IMPROVEMENT

### TOTAL BID PRICE FOR THE WORK IN FIGURES:

#### BASE BID:

All work described by the contract documents (drawings and specifications).

\$ 170,000 —

ONE HUNDRED  
SEVENTY THOUSAND  
DOLLARS

in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San Jose, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San Jose.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

1. Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
2. A list of subcontractors for work over one half of one percent, if any, the address of each subcontractor and the description of work to be done by each subcontractor.
3. A statement of financial responsibility, technical ability, and experience if such information is not already on file with the City.

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

**The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.**

**Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required.**

# NONCOLLUSION AFFIDAVIT

Project Title: ENVIRONMENTAL SERVICES BUILDING TENANT IMPROVEMENT

being first duly sworn, deposes and says that he/she is the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof the effectuate a collusive or sham bid.

In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution.

**The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct.**

Executed on AUGUST 18, 2009

ZOLMAN CONSTRUCTION AND DEV, INC.

Legal Company Name

A CALIFORNIA CORPORATION

Indicate Type of Entity, Sole Proprietorship,  
Partnership (General/Limited Partners),  
Corporation, Joint Venture, etc.

City Business Lic. No. 222380108

Expiration Date: 3/31/2010

State Contractor Lic. No.: 540399

Classification: B, C10, C27, C39

Expiration Date: 9/30/2009

Federal I. D. No.: 94-3040036

Address: 565 BRAGATO ROAD  
SAN CARLOS, CA 94070

By: 

Telephone: (650) 802-9901

Title: REZA ZOLFAGHARI, Ph.D., EXEC. VICE PRESIDENT

\*\*\*\*\*

NOTARY

On AUG. 18 2009 before me, MAUREEN E. SCHMIDT, NOTARY PUBLIC, personally appeared REZA ZOLFAGHARI who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

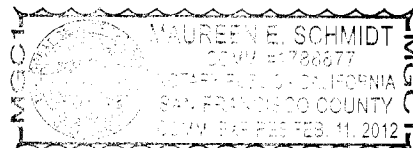
WITNESS my hand and official seal.

Signature

Maureen E. Schmidt

Notary Public

(Seal)



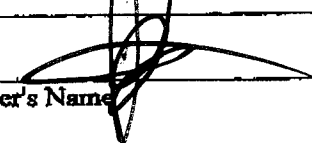
To: All Plan Holders for the Environmental Services Building Tenant Improvement Project  
Subject: ADDENDUM NO. 1  
Date: August 13, 2009

**INSTRUCTIONS TO BIDDER:**

**The bidder must sign this addendum in the space provided below and return one signed copy of this sheet with the bid. Failure to return this signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal.**

APPROVED BY:

  
KATHERINE JENSEN  
Division Manager

 Bidder's Name	AUGUST 18, 2009 Date
Signature & Title of Bidder REZA ZOLFAGHARI, Ph.D., EXEC. VICE PRES.	

## **BIDDER'S BOND**

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Zolman Construction and Development, Inc. as PRINCIPAL, and Safeco Insurance Company of America, a corporation duly organized under the laws of the State of Washington and duly licensed to become sole surety on bonds required or authorized by the State of California, as SURETY, are held and firmly bound unto the City of San Jose (hereinafter called the "City"), in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of San Jose, for the work described below; for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the Surety hereunder exceed the sum of Ten percent (10%) of the DOLLARS (\$-10%- amount bid).

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for certain construction specifically described as follows, for which bids are to be opened in the Office of the City Clerk, City of San Jose, City Hall, 200 E. Santa Clara St., Wing 2nd Fl., San Jose, CA 95113, on August 20, 2009 for **ENVIRONMENTAL SERVICES BUILDING TENANT IMPROVEMENT.**

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

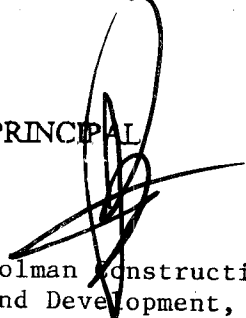
The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.



IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 18th  
day of August, 20 09.

PRINCIPAL

  
Zolman Construction  
and Development, Inc.

Legal Company Name

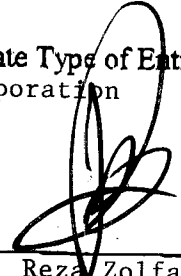
SURETY

Safeco Insurance  
Company of America


Legal Company Name

Indicate Type of Entity  
corporation

By

  
Title: Reza Zolfaghari, Ph.D.  
Executive Vice President

By

  
Title: Anthony F. Angelicola  
Attorney-in-Fact

By

EXEC. VICE President  
Title:

By

Title:

(Affix Corporate Seals)

(Attach Acknowledgments of both Principal and Surety signatures)



POWER  
OF ATTORNEY

Safeco Insurance Company of America  
General Insurance Company of America  
1001 4th Avenue  
Suite 1700  
Seattle, WA 98154

KNOW ALL BY THESE PRESENTS:

No. 13169

That **SAFECO INSURANCE COMPANY OF AMERICA** and **GENERAL INSURANCE COMPANY OF AMERICA**, each a Washington corporation, does each hereby appoint

\*\*\*ANTHONY F. ANGELICOLA; JOHN J. CASEY; CECILY M. GIPSON; MAUREEN E. SCHMIDT; San Francisco, CA\*\*\*\*

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, **SAFECO INSURANCE COMPANY OF AMERICA** and **GENERAL INSURANCE COMPANY OF AMERICA** have each executed and attested these presents

this 21st day of March, 2009

Dexter R. Legg, Secretary

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of **SAFECO INSURANCE COMPANY OF AMERICA**  
and of **GENERAL INSURANCE COMPANY OF AMERICA**:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of **SAFECO INSURANCE COMPANY OF AMERICA**  
and of **GENERAL INSURANCE COMPANY OF AMERICA** adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of **SAFECO INSURANCE COMPANY OF AMERICA** and of **GENERAL INSURANCE COMPANY OF AMERICA**, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 18th day of August, 2009



Dexter R. Legg, Secretary

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Francisco

On August 18, 2009 before me, Maureen E. Schmidt, notary public

Date

Here Insert Name and Title of the Officer

personally appeared Anthony F. Angelicola

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

# LIST OF SUBCONTRACTORS

Designation of Subcontractors shall be as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

NAME OF SUBCONTRACTOR	LOCATION OF PLACE OF BUSINESS	PORTION OF WORK
DALTON CARPET	CAMPBELL, CA	FLOORING + BASE
<del>CHLOEAST TELCOM</del>	<del>SAN JOSE, CA</del>	<del>VOICE + DATA COMM. SYSTEM</del>
ULTIMATE INTEGRATION	GILROY, CA	VOICE + DATA COMM. SYSTEM
KZ TILE	SAN FRANCISCO, CA	CERAMIC TILE
MAXIMUM ELECTRIC	CAMPBELL, CA	ELECTRICAL
CEILING UNLIMITED	SF PLEASANTON, CA	T-BAR CEILING REPAIR
MASTRIA	SUNNYVALE, CA	PAINT

## STATEMENT OF BIDDER'S EXPERIENCE

The bidder is required to state below what work of similar magnitude or character the bidder has done, and to give reference that will enable the City Council to judge the bidder's experience, skill and business standing and of the bidder's ability to conduct the bidder's work as completely and as rapidly as required under the terms of the contract.

**CONTRACT AMOUNT**

PLEASE SEE ATTACHED

# **ZOLMAN** CONSTRUCTION AND DEVELOPMENT, INC.

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LICENSE (A) 858623 LICENSE B – (C10) – (C39) – (C27) 540399

565 BRAGATO RD. UNIT B  
SAN CARLOS, CA 94070

[reza@zolman.com](mailto:reza@zolman.com)

TEL: (650) 802-9901  
FAX: (650) 802-9902

## **NONDISCRIMINATION / NONPREFERENTIAL TREATMENT**

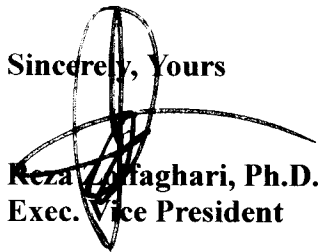
City of San Jose  
Department of Public Works  
200 E. Santa Clara Street, 6<sup>th</sup> Floor  
San Jose, California 95113

**PROJECT: Environmental Services Building Tenant Improvement  
City of San Jose, California**

**To Whom It May Concern:**

In compliance with the policy of the City of San Jose that no discrimination or preferences shall be permitted in the subcontracting of the City of San Jose construction contracts. Zolman Construction and Development, Inc. wishes to confirm that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Sincerely, Yours



Reza Zafaghari, Ph.D.  
Exec. Vice President

# **ZOLMAN** CONSTRUCTION AND DEVELOPMENT, INC.

---

LICENSE # (A) 800562 (B) 540399

565B BRAGATO ROAD  
SAN CARLOS, CA. 94070

TEL: (650) 802-9901  
FAX: (650) 802-9902

## **Brief Summary of Completed Projects** **(Public Works Only)**

- **Project Name: Mayfair Community Center**

**Location: 2039 Kammerer Avenue, San Jose, CA. 95116**

**Owner: City of San Jose, 200 East Santa Clara, Ave., San Jose, CA 95113**

**Owner Contact: Lili Matthews, Department of Public Works Facilities**

**TEL: (408) 535-8398**

**Architect: Field Paoli Architects: 150 California Street, 7<sup>TH</sup> Floor, San Francisco California 94111, Tel: (415) 788-6606**

**Project Manager: Mr. Ali Mostofian**

**Project Description: (a new over 21,000 SF Community Center Facility for City Of San Jose). Utilizing all Trades.**

**Project Initial Cost: \$13.6 Million (change orders:\$600,000.00)**

**Project Cost:\$14.2 Million**

**Original Notice to Proceed: July 2007**

**Time Extension: -0- Days**

**Actual Completion Date: March 2009**

- **Project Name: Applied Science Center @ Evergreen Community College**

**Owner: San Jose / Evergreen Community College District – San Jose City College – Evergreen Valley College, 2100 Moorpark Avenue, San Jose, CA 95128**

**Owners Contact: Mr. Rudy Nasol, Facilities Project Manager (408) 288-3105**

**Architect: BFGC, Architects and Planners, Inc.: 150 S. First St. # 200, San Jose, CA 95113 / TEL: (408) 924-0811**

**Project Manager: Mr. Ali Mostofian**

**Project Description: (a modern Science Building ) Utilizing All Trades.**

**Project Initial Cost: \$8.6 Million (change orders:\$900,000.00)**

**Project Cost:\$9.5 Million**

**Note: Reason for more than 10% change orders: Redesign parking area's lighting And underground utilities were added later in the project.**

**Original Notice to Proceed: March 14, 2007**

**Time Extension: -0- Days.**

**Actual Completion Date: August 2008**

- **Project Name: Hillcrest Elementary School Modernization**

**Location: 810 Silver Street, San Francisco, CA. 94134**

**Owner: San Francisco Unified School District**

**Owner's Contact: Mrs. Erin Hirst (Project Manager)**

**1550 Bryant Street, San Francisco, CA. 94103/ TEL: (415) 241-6152 Ext:1561**

**Architect: VBN Architects:560 14<sup>TH</sup> Street, Fourth Fl., Oakland, CA. 94612**

**Project Manager: Mr. Jahangir Ramezanbeigi**

**Project Description: Modernization of Hillcrest E.S. – Utilizing all Trades**

**Project Initial Cost: \$3.4 Million (not including change orders)**

**Original Notice to Proceed: December 2006**

**Time Extension: -0- Days.**

**Actual Completion Date: Work on Progress**

- **Project Name: Everett Middle School Modernization**

**Location: 450 Church Street, San Francisco, California 94114**

**Owner: San Francisco Unified School District**

**Owner Contact: Mr. Alberto Vasquez (Project Manager)**

**1550 Bryant Street, San Francisco, CA 94103 / Tel: (415) 241-6152 Ext. 1552**

**Architect: Hamilton Aitken Lemanski Rockwell Architects**

**Contact: Chad Hamilton (Project Architect): Tel: (415) 974-5030**

**Project Manager(Zolman): Mark Kashanian, Superintendent: Bonnie J. Farrell**

**Project Description: Modernization of Everett Middle School – Utilizing all Trades**

**Project Cost: \$10 Million Including change orders**

**Notice to proceed: September 2006**

**Time Extension: -0- days**

**Actual Completion Date: March 2008**

- **Project Name: Old Jail Renovation in Marin County, California**

**Location: 3501 Civic Center, San Rafael, CA 94903**

**Owner: County of Marin, Department of Public Works.**

**Owner's Contact: Mr. Farhad Mansourian, RCE Director, Tel:415-499-6528**

**Architect: Old Engine Co. No. 2, 460 Bush Street, San Francisco, CA 94108**

**Project Manager (Zolman): Mr. Jahangir Ramezanbeigi, Superintendent: Mr. James Magsombol.**

**Project Description: Construction of new Buildings and Improvements. The Total project 21,900 SF, Utilizing all Trades**

**Project Cost: \$13.5 Million**

**Notice to Proceed: December 2006**

**Time Extension: -0- days**

**Actual Completion Day: February 2008**



- **Project Name: Lowell High School Modernization**

**Location:** 1101 Eucalyptus drive, San Francisco, California 94132

**Owner:** San Francisco Unified School District

**Owner's Contact:** Mrs. Erin Hirst & Alberto Vasquez (Project Managers)

**1550 Bryant Street, San Francisco, CA 94103 /Tel: (415) 241-6152 Ext. 1552**

**Architect:** Hamilton + Aitken Lemanski Rockwell Architects

**Contact:** Chad Hamilton (Project Architect) :Tel:415-974-5030 Fax: 415-974-5033

**Project Managers:** Mr. Jahangir Ramezanbeigi, Mr. Ken Magsombol Supert.

**Project Description:** Modernization of Everett Middle School –Utilizing All Trades

**Project Cost:** 8.86 Million (including change orders)

**Original Notice to Proceed:** March, 2007

**Time Extension :** -0- Days

**Actual Completion Date:** Work on Progress

**Project Name: Aragon High School Phase 2 Modernization**

**Location:** 900 Alameda de Las Pulgas, San Mateo, California

**Owner:** San Mateo Union High School District

**Owner's Contact:** Mr. Robert M. Arnold (Associate Superintendent) 650 North

**Delaware Street, San Mateo CA. 94401 / TEL:(650) 762-0200 FAX:(650) 762-0214**

**Architect / Engineer:** The Steinberg Group

**Contact:** Albert Wege (Project Architect: 408-295-5446

**Construction Manager:** Kitchell CEM Construction Management, Inc.

**Project Managers:** Bonnie J. Farrell / Mark Kashanian

**Project's Description:** Modernization Aragon High School - Utilizing All Trades

**Project's Initial Cost:** \$9.2 Million (change orders:\$500,000.00)

**Project Cost:**\$9.7 Million

**Original Notice to Proceed:** May 2005

**Time Extension:** -0- Days

**Actual Completion Date:** August 2006

- **Project Name: Window Replacement – Project # 06-04**

**John Muir Middle School – Wilson E.S. Garfield E.S. Monroe E.S.**

**Owner:** San Leandro Unified School District

**Owner's Contact:** Alaine Brown, Assist. Superintendent

**Construction Managers:** Harris & Associates, Dennis Cooper

**Architects:** Aedis Architects, Mr. Joe Vela(John Muir Middle & Wilson Elem.)

**Tel:**408-264-2000 / MWM Architects, Richard Oliver (Garfield & Monroe E.S.)

**Project Manager:** Mr. Jahan Ramezanbeigi , Superintendents: James Magsombol

**And Ken Magsombol**

**Project Description: Modernization of four(4) schools- Utilizing All Trades**

**Project Initial Cost: 3.2 Million**

**Original Notice to Proceed: March 2006**

**Actual Completion Date: July 2006 for Garfield Elementary School and August 2006 for John Muir Middle, and Wilson and Monroe E. Schools**

- **Project Name: Union City Sports Center – City Project No. 02-12**

**Location: 31226 Union City Blvd., Union City, CA. 94587**

**Owner: City of Union City, Department of Public Works**

**Owner's Contact: Mr. Larry Salerno :Project Manager, 34009 Alvarado-Niles Road, Union City, CA. 94587 / Tel: (510) 719-8285**

**Architect / Engineer: Field Paoli Architects, Tel: (415) 788-6606**

**Project Managers (Zolman) : Ali Mostofian / Cameron Araghi**

**Project Description: A new Sports Center / Gymnasium for the City of Union City (Utilizing All Trades)**

**Project Initial Cost: \$10.8 Million (change orders:\$980,000.00)**

**Project Cost:\$11,780,000.00**

**Original Notice to Proceed: Monday, October 2005**

**Time Extension: -0- days**

**Scheduled Completion Date (Per Contract): April 2007**

**Actual Completion Date: February 2007**

- **Project Name: Monta Vista High School – Locker Building and Gymnasium**

**Location: Monta Vista High School , 21840 McClellan Road, Cupertino, CA.**

**Owner: Fremont Union High School District**

**Owner's Contact: Mrs. Sharon Serrano, Project Manager @ 408-522-2203**

**Architect: Deems Lewis McKinley Architecture**

**Contact: Mr. Irwin Lee, P.E., Project Architect @ (415) 255-1811**

**Project Managers (Zolman): Ali Mostofian / Sid Ladan**

**Project Description: New Buildings and Modernization (Utilizing All Trades)**

**Project Initial Cost: \$6,430,000.00**

**Original Notice to Proceed: September 2005**

**Time Extension: -0- Days**

**Actual Completion Date: January 2007**

- **Project Name: Monta Vista High School – Auditorium**

**Location: Monta Vista High School – 21840 McClellan Road, Cupertino, CA.**

**Owner: Fremont Union High School District**

**Owner's Contact: Mrs. Sharon Serrano, Construction Manager @ 408-522-2203**

**Architect: Deems Lewis McKinley Architecture**

**Contact: Mr. Irwin Lee, P.E., Project Architect @ (415) 255-1811**  
**Project Manager (Zolman) Ali Mostofian**  
**Project Description: New Buildings and Modernization (Utilizing All Trades)**  
**Project Initial Cost: \$ 3.9 Million**  
**Notice to Proceed: June 2004**  
**Time Extension: -0- Days**  
**Actual Completion Date: August 2005**

- **Project Name: Hillsborough Schools: North ES, South ES, Crocker MS**

**Location: Hillsborough, California**  
**Owner: Hillsborough City School District**  
**Owner's Contact: Lawrence Raffo, Tel:(650) 342-5193**  
**Architect / Engineer: Kwan Henmi Architecture**  
**Contact: Janet McKinnon, Tel:(415) 901-7216**  
**Construction Manager: McCarthy Construction**  
**Contact: Steve McCarthy, Tel:(916) 257-4734/CM Rory Green,Tel:(650) 340-8034**  
**Project Manager (Zolman): Jahangir Ramezanbeigi**  
**Project's Description: Modernization of Three Schools: Utilizing all trades**  
**Project Cost: \$2.4 Million (including change orders)**  
**Notice to Proceed: June 2005**  
**Time Extension: -0- Days**  
**Actual Completion Date: September 2005**

- **Project Name: Bel Aire E.S. & Del Mar E.S.**

**Location: San Rafael, California**  
**Owner: Reed Union School District**  
**Owner's Contact: Mr. David Froelich, Director: Tel:(415) 383-1116 Ext. 3104**  
**Architect / Engineer: Deems Lewis McKinley Architecture**  
**Contact: Don Merriam / Erwin Lee: Tel: 415-255-1811**  
**Construction Manager: Vanir Construction Management, Inc.**  
**Contact: Lee Darby: Tel: 415-388-7100 Ext. 3113**  
**Project Managers (Zolman) : James Magsombol and Ken Magsombol**  
**Project Description: Modernization of Two Schools – Utilizing all Trades**  
**Project Cost: \$3 Million (including change orders)**  
**Scheduled Completion Date (per contract): September 2003**  
**Time Extension: -0- Days**  
**Actual Completion Date: August 2003**

- **Project Name: Sound Mitigation, Junipero Serra, Buri Buri & Skyline E.S**

**Location: South San Francisco**

**Owner: South San Francisco Unified School District**

**Owner's Contact: Mr. Jeff Bonner, Tel: (650) 877-8751 / Cell:650-438-6085**

**Architect / Engineer: VBN Corporation, 560 14<sup>TH</sup> Street, Oakland, Ca. 94612**

**Contact: Lee Karney: Tel: 510-763-1313**

**Construction Manager: N/A**

**Project Manager (Zolman): Jahangir Ramezanbeigi**

**Project's Description: Sound Mitigation and Window Replacement**

**Project Cost: \$4,300,000.00**

**Scheduled Completion Date (per contract): September 2005**

**Time Extension: -0- Days**

**Actual Completion Date: August 2005**

- **Project Name: Fire Station Six Replacement – City of Santa Clara**

**Location: City of Santa Clara, California**

**Owner: City of Santa Clara – Department of Public Works**

**Owner's Contact: Mark Gervacio, Tel:(408) 615-3000**

**Architect / Engineer: RRM Design Group**

**Contact: Mary McGrath, Tel:(510) 865-1794**

**Construction Manager: N/A**

**Project Managers (Zolman) : Ali Mostofian / Cameron Araghi**

**Project's Description: 10,000 square feet of new Fire Station and Demolition of the existing building – Utilizing all trades**

**Project Cost: \$2.9 Million**

**Notice to Proceed: July 2004**

**Time Extension: -0- Days**

**Scheduled Completion Date (per contract): June 2005**

**Actual Completion Date: May 2005**

- **Project Name: City of Belvedere City Hall**

**Location: City of Belvedere, Marin County, California**

**Owner: City of Belvedere**

**Owner's Contact: Bob Branz, City Engineer, Tel:(415) 435-3838**

**Architect / Engineer: Hank Bruce**

**Contact: Hank Bruce, Tel:(415) 435-9118**

**Project's Description: Remodeling of the existing City Hall and addition of Three Story New Building. Utilizing all trades without interruption to use existing City Hall.**

**Project Cost: \$6,300,000.00**

**Scheduled Completion Date (per contract): September 2004**

**Time Extension : -0- Day**

**Actual Completion Date: August 2004**

- **Project Name: Ralston Middle School Renovation**

**Location: Belmont, California**

**Owner: Belmont Redwood Shore School District**

**Owner's Contact: Jeff Keusher, Director of Facilities, Tel: (650) 637-4800**

**Architect / Engineer: PJHM Architects : Kyle Huynh. @ (408) 924-0811**

**Construction Manager: N/A**

**Project Managers: Mark Kashanian / Bonnie J. Farrell**

**Project's Description: Modernization and Renovation: Utilizing all trades**

**Project Cost:\$2.25 Million (including change orders)**

**Scheduled Completion Date (per contract): March 2004**

**Time Extension: -0- Days**

**Actual Completion Date: March 2004**

- **Project Name: Fremont High School Art Building**

**Location: Sunnyvale, California**

**Owner: Fremont Union High School District**

**Owner's Contact: Sharon Serrano, Project Manager , Tel:(408) 522-2203 /**

**Cell/Phone:(408) 921-4151 / Main District Tel #: (408) 522-2200**

**Architect / Engineer: AEDIS Architecture**

**Contact: Joe Vella Architect, Tel:(408) 264-2000**

**Construction Manager: PCM3,**

**Contact: Jeff Thrift, Const. Manager, Tel:(408) 690-3863**

**Project Manager (Zolman): Ben Olfatpour**

**Project's Description: Modern One Story New Art Bldg.. Utilizing all Trades.**

**Project Cost: 1.2 Million**

**Notice to Proceed: June 2003**

**Time Extension: -0- Days**

**Actual Completion Date: January 2004**

- **Project Name: Fremont High School New Library**

**Location: Sunnyvale, California**

**Owner: Fremont Union High School District**

**Owner's Contact: Mrs. Sharon Serrano, Project Manager, Tel: (408) 522-2203**

**Cell/Phone: (408) 921-4151 / Main District Tel: (408) 522-2200**

**Architect / Engineer : AEDIS Architecture**

**Contact: Joe Vella, Project Architect, Tel: (408) 264-2000**

**Construction Management: PCM3**

**Contact: Jeff Thrift, Construction Manager, Tel: 408-690-3863**

**Project Manager (Zolman) : Ali Mostofian**

**Project Description: Modern One Story New Library. Utilizing All Trades.**

**Project Cost: \$ 2.5 Million (including all change orders)**

**Notice to Proceed: June 2002**

**Time Extension: -0- Days**

**Actual Completion Date: April 2003**

- **Project Name: Morgan Park Improvement Project – Phase II**

**Location: Budd Avenue Site, Campbell, California**

**Owner: City of Campbell**

**Owner's Contact: Edward Arango, P.E. @ (408) 866-2166**

**Architect / Engineer: Moore Iacofano Golts**

**Contact: Iacofano Golts @ (510) 845-7549**

**Construction Manager: N/A**

**Construction Manager (Zolman) : Hamid Alaghemand**

**Project's Description: New Playground Structures, Landscape, Asphalt, Concrete.**

**Project Cost: \$720,000.00**

**Scheduled Completion Date (per contract): September 2003**

**Time Extension: -0- Days**

**Actual Completion Date: September 2003**

- **Project Name: Laurel and North Shoreview Schools Modernization**

**Location: San Mateo, California**

**Owner: San Mateo / Foster City School District**

**Owner's Contact: Wayne Fisher @ (650) 312-6963**

**Architect / Engineer: Kwan Heimi Architecture**

**Contact: Janet McKinnon @ (415) 901-7216**

**Project Managers (Zolman) : Mark Kashanian / Bonnie J. Farrell**

**Project's Description: Seismic Upgrades and Modernization – Utilizing all trades**

**Project Cost: 5.3 Million**

**Scheduled Completion Date (per contract): April 2002**

**Time Extension: -0- Days**

**Actual Completion Date: April 2002**

- **Project Name: Auditorium & Art Building @ Homestead High School**

**Location: Sunnyvale, California**

**Owner: Fremont Union High School District**

**Owner's Contact: Mrs. Sharon Serrano, Project Manager, Tel:(408) 522-2203**

**Cell Phone: (408) 921-4151 / Main District Tel: (408) 522-2200**

**Architect / Engineer: Deems Lewis McKinley Architecture**

**Contact: Mr. Irwin Lee, P.E., Project Architect, Tel:(415) 255-1811**

**Construction Management: Turner Construction**

**Contact: Ronald Skyles, Project Manager, Tel: (408) 522-2545/ cell:408-593-7901**

**Project Manager (Zolman) : Ali Mostofian**

**Project Description: Modern New Auditorium & Art Bldg., Utilizing All Trades.**

**Project Cost: \$ 4.3 Million**

**Notice to Proceed: May 2003**

**Time Extension: -0- Days**

**Actual Completion Date: August 2004**

- **Project Name: New Library @ Homestead High School**

**Location: Sunnyvale, California**

**Owner: Fremont Union High School District**

**Owner's Contact: Mrs. Sharon Serrano, Project Manager @ (408) 522-2203**

**Architect / Engineer: Deems Lewis McKinley**

**Contact: Mr. Irwin Lee, P.E., Project Architect: Tel: (415) 255-1811**

**Construction Manager: Turner Construction**

**Contact: Ronald Skyles, Project Manager @ (408) 522-2545/ cell:(408) 593-7901**

**Project Manager: Ali Mostofian**

**Project's Description: Modern One Story Library – Utilizing all trades.**

**Project Cost: \$2.85 Million**

**Notice to Proceed: June 2001**

**Time Extension: -0- Days**

**Actual Completion Date: April 2002**

- **Project Name: Hayward Police Building YFSB Expansion**

**Location: Hayward, California**

**Owner: City of Hayward**

**Owner's Contact: Mr. Morad Fakhari, City Engineer @ (510) 583-4762**

**Architect / Engineer: MWM Architects**

**Contact: Rick Oliver @ (510) 832-5242**

**Construction Manager: N/A**

**Project Managers: Jahangir Ramezanbeigi**

**Project's Description: Expansion & Modernization of existing Police Station, Without interruption to use of existing facilities. Utilizing All Trades**

**Project Cost: \$3.3 M**

**Scheduled Completion Date (per contract): July 2003**

**Time Extension: -0- Days**

**Actual Completion Date: July 2003**

- **Project Name: San Carlos Schools New Construction**

**Location: San Carlos**

**Owner: San Carlos School District**

**Owner's Contact: Joe Digeronimo @ (650) 654-6501**

**Architect / Engineer: Stafford King Wiese Architects**

**Contact: Mr. Kelly Reynolds, P.E. @ (916) 443-4829**

**Construction Manager: N/a**

**Project's Description: To Built Five(5) New Buildings @ Five(5) Separate Schools and a new Modern Gymnasium.**

**Project Managers (Zolman) : Ali Mostofian / Hamid Alaghemand**

**Project Cost: \$7.6 Million**

**Notice to Proceed: June 1999**

**Time Extension: -0- Days**

**Scheduled Completion Date (per contract): April 2000**

**Actual Completion Date: April 2000**

- **Project Name: Music Building Renovation**

**Location: Mountain View, California**

**Owner: Mt. View – Los Altos Union High School District**

**Owner's Contact: Robyn Phillips @ (650) 691-2410**

**Architect / Engineer: The Steinberg Group**

**Contact: Marilyn Rimmer @ (408) 295-5446**

**Construction Manager: Vanir Construction, Javad Mirsaidi, Project Manager & Lisa Tyrel @ (650) 691-2410**

**Project Manager (Zolman) : Hamid Alaghemand**

**Project's Description: Seismic Retrofit & Remodeling with major structural Upgrade 3,000 square foot single story wood frame building – Utilizing all trades**

**Project Cost: \$2.3 Million**

**Scheduled Completion Date (per contract): April 2001**

**Time Extension: -0- Days**

**Actual Completion Date: April 2001**

- **Project Name: Fire Station Number 4 – City of Union City**

**Location: City of Union City**

**Owner: City of Union City – Department of Public Works**

**Owner's Contact: Mr. Phil Sachs, Superintendent @ (510) 675-5355**

**Architect / Engineer: Nanco Architect Services**



**Contact: Mr. John Nance, Project Architect @ (925) 686-2292**  
**Project Manager (Zolman): Ali Mostofian**  
**Project Description: New Modern Fire Station – Utilizing all trades**  
**Project Cost: \$2.1 Million**  
**Notice to Proceed: November 2000**  
**Scheduled Completion Date (per contract): June 2001**  
**Time Extension: -0- Days**  
**Actual Completion Date: April 2001**

- **Project Name: Juvenile Hall Housing, County of Santa Clara**

**Location: Santa Clara, California**  
**Owner: County of Santa Clara**  
**Owner's Contact: Mr. Rudy Castelo, Project Manager @ (408) 993-4627**  
**Architect / Engineer: Santa Clara Department of Public Works**  
**Construction Manager: Kitchell CEM**  
**Contact: James McKenzie & Marie Ctaya @ (408) 294-0456**  
**Project Manager (Zolman) : Hamid Alaghemand**  
**Project Description: Seismic Upgrades and Modernization – Utilizing all trades**  
**Project Cost: \$4.2 Million**  
**Scheduled Completion Date (per contract): September 2001**  
**Time Extension: -0- Days**  
**Actual Completion Date: September 2001**

- **Project Name: Warwick ES Modernization and New Construction**

**Location: Fremont, California**  
**Owner: Fremont Unified School District**  
**Owner's Contact: Ms. Therese Gains, AIA, Director @ (510) 659-2558**  
**Architect / Engineer: Mechanical Design Studios**  
**Contact: Craig Linford @ (925) 680-6858**  
**Project Manager (Zolman): Hamid Alaghemand**  
**Project Description: New Construction and Modernization – Utilizing all trades**  
**Project Cost: \$3.2 Million**  
**Scheduled Completion Date (per contract): August 2000**  
**Time Extension: -0- Days**  
**Actual Completion Date: July 2000**

- **Project Name: Renovation & Modernization of Center for Employment Training (CET) - Historical Building**

**Location: San Jose, California**

**Owner: United States Government – Center for Employment Training**

**Owner's Contact: M.S. Davis Company, Mark Davis @ (831) 685-0444**

**Architect / Engineer: Gordon H. Chong & Partners**

**Contact: Kevin Kennedy, @ (415) 433-0120**

**Construction Manager: M.S. Davis Company, Mark Davis @ (831) 685-0444**

**Project Manager (Zolman): Ali Mostofian**

**Project's Description: Major Renovation & Modernization of a Historical Bldg.**

**Project Cost: \$9.6 Million**

**Notice to Proceed: January 1997**

**Time Extension: -0- Days**

**Actual Completion Date: June 19998**

- **Project Name: Parkmont ES Modernization**

**Location: Fremont, California**

**Owner: Fremont Unified School District @ (510) 657-2350**

**Owner's Contact: Mr. Javier Castrovita /Claudia Tonella MBA**

**Architect / Engineer: Mechanical Design Studios**

**Contact: Craig Linford @ (925) 680-6858**

**Project Manager (Zolman): Jahangir Ramezanbeigi**

**Project's Description: Modernization – Utilizing all trades**

**Project Cost: 1.1 Million (including change orders)**

**Scheduled Completion Date (per contract: January 2000**

**Time Extension: -0- Days**

**Actual Completion Date: December 1999**

- **Project Name: Sunnyvale Elementary School District Building**

**Location: Sunnyvale, California**

**Owner: Sunnyvale Elementary School District**

**Owner's Contact: Mr. Rudy Nasol, Director @ (408) 522-8225**

**Architect / Engineer: Allen Walter and Associates**

**Contact: Mr. Gary Temple, AIA @ (408) 297-4726**

**Project Manager (Zolman): Ali Mostofian**

**Project's Description: New District Office- Multi Story – Utilizing all Trades.**

**Project Cost: \$ 2.2 Million**

**Notice to Proceed: April 1995**

**Time Extension: -0- Days**

**Actual Completion Date: May 1996**

- **Project Name: Mc Chord AFB – New Traffic Control Tower**

**Location: Tacoma, Washington**

**Owner: U.S. Airforce**

**Owner's Contact: Mr. Bob Lewis, Tel: (253) 964-2165**

**Architect / Engineer: U.S. Army Corps of Engineers**

**Project Manager (Zolman): Jack Sherber, P.E.**

**Project's Description: New Air Traffic Control Tower – Utilizing all trades**

**Project Cost: \$18.7 Million**

**Scheduled Completion Date (per contract): July 1994**

**Time Extension: -0- Days**

**Actual Completion Date: June 1994**

- **Project Name: San Francisco Veteran Hospital**

**Location: Clement Street, San Francisco**

**Owner: Department of Veterans Affairs**

**Owner's Contact: Mr. Jack Nagan, Director, Tel: (415) 750-6954**

**Architect / Engineer: Gordon H. Chong & Partners**

**Contact: Mr. Charles Hugars, Tel: (415) 433-0120**

**Project Managers (Zolman): Ali Mostofian, Jahangir Ramezanbeigi**

**Project's Description: Multi Story New Building and Seismic Upgrades**

**Project Cost: \$12.8 Million**

**Scheduled Completion Date (per contract): September 1993**

**Time Extension: -0- Days**

**Actual Completion Date: September 1993**